



**WELCOME TO
UNVEILING THE
SANCTUARY
ORACLES**

**BIENVENIDOS A
DESVELANDO
LOS ORÁCULOS
DEL SANTUARIO**



Jesus, Jesus, Jesus
There's just something
about that name;
Master, Savior, Jesus
Like the fragrance after
the rain;
Jesus, Jesus, Jesus
Let all Heaven and
earth proclaim;
Kings and kingdoms
will all pass away,
**But there's something
about that name.**



Cristo, Cristo, Cristo
Tu buen nombre es sin
igual;
Amigo, Maestro, Jesús
Cual fragancia tras la
tempestad;
Jesús, Jesús, Jesús
Cielo y tierra
proclamarán;
Reyes y reinos todos
pasarán,
**Mas tu nombre, por
siempre será.**

UNVEILING... DESVELANDO...

7. **The Cleansing of the Sanctuary**
8. The Abomination of Desolation
9. The Final Shofar Call:
“It Is Finished!”
10. The Final Sanctum





**DESVELANDO
LA PURIFICACIÓN
DEL SANTUARIO**

**UNVEILING
THE CLEANSING
OF THE
SANCTUARY**

Leviticus 4:27-34

And if any one of the common people sin...and be guilty;

³³ He shall **lay his hand on the lamb, upon the head** of the sin offering, and **slay it for a sin offering** in the place where they kill the burnt offering.

Si alguna persona del pueblo pecare por yerro; Y pondrá **su mano sobre la cabeza** de la ofrenda de la expiación, **y la degollará** en el lugar del holocausto.



Leviticus 17:11

For the **life** of the flesh **is in the blood**: and I have given it to you upon the altar to make an **atonement for your souls**: for it is the blood that maketh an atonement for the soul.

Porque **la vida** de la carne **en la sangre está**, y yo os la he dado para hacer **expiación sobre el altar por vuestras almas**; y la misma sangre hará expiación de la persona.



Leviticus 4:27-34

³⁴ And **the priest shall take** of the blood of the sin offering with his finger...

³⁴ Después **con su dedo el sacerdote** tomará de la sangre de la expiación...

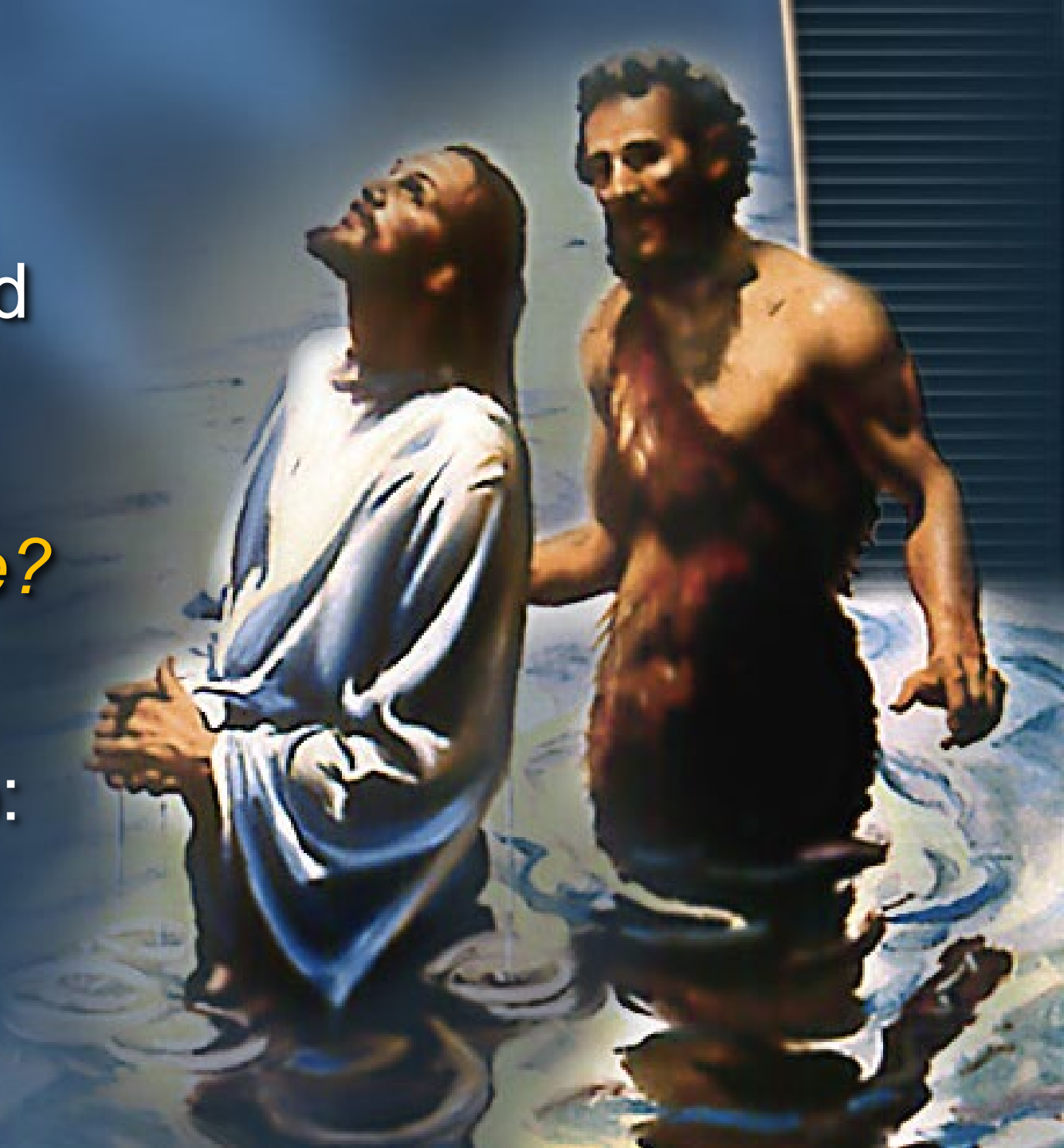
Four Horns / Cuatro cuernos
Veil (7 times) / Velo (7 veces)



John 1:29

The next day John seeth Jesus coming unto him, and saith, Behold the **Lamb of God**, which **taketh away the sin** of the world. *Where?*

El siguiente día vio Juan a Jesús que venía a él, y dijo: He aquí el **Cordero de Dios**, que **quita el pecado** del mundo. *¿A dónde?*



Exodus 28:29

And **Aaron shall bear** the names of the children of Israel in the **breastplate of judgment** upon his heart, when he goeth in unto the holy place, for a memorial before the LORD **continually**.

Y **llevará Aarón** los nombres de los hijos de Israel en **el pectoral del juicio** sobre su corazón, cuando entre en el santuario, por memorial delante de Jehová **continuamente**.



Exodus 29:38,39

Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day **continually**. The one lamb thou shalt offer in the **morning**; and the other lamb thou shalt offer at **even**. / Esto es lo que ofrecerás sobre el altar: dos corderos de un año cada día **continuamente** Ofrecerás uno de los corderos por la **mañana**, y el otro cordero ofrecerás a la caída de la **tarde**.



1 John 2:1

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing **he ever liveth** to make intercession for them.

Por lo cual puede también salvar perpetuamente a los que por él se acercan a Dios, **viviendo siempre** para interceder por ellos.



**THE DAILY
EL CONTINUO**

THE RAM / EL CORDERO
DAILY (EL CONTINUO)

THE GOAT / EL CHIVO
YEARLY (EL ANUAL)





**THE YEARLY
EL ANUAL**









DANIEL 8

In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

² And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

³ Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were

En el año tercero del reinado del rey Belsasar me apareció una visión a mí, Daniel, después de aquella que me había aparecido antes. ² Vi en visión; y cuando la vi, yo estaba en Susa, que es la capital del reino en la provincia de Elam; vi, pues, en visión, estando junto al río Ulai.

³ Alcé los ojos y miré, y he aquí un carnero que estaba delante del río, y tenía dos cuernos; y aunque los cuernos eran altos, uno era más alto que el otro; y el más alto creció después.

high; but one was higher than the other, and the higher came up last.

⁴ I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

⁵ And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

⁴ Vi que el carnero hería con los cuernos al poniente, al norte y al sur, y que ninguna bestia podía parar delante de él, ni había quien escapase de su poder; y hacía conforme a su voluntad, y se engrandecía.

⁵ Mientras yo consideraba esto, he aquí un macho cabrío venía del lado del poniente sobre la faz de toda la tierra, sin tocar tierra; y aquel macho cabrío tenía un cuerno notable entre sus ojos.

⁶ And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

⁷ And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.⁸ Therefore the he goat waxed very great: and when he was

⁶ Y vino hasta el carnero de dos cuernos, que yo había visto en la ribera del río, y corrió contra él con la furia de su fuerza.

⁷ Y lo vi que llegó junto al carnero, y se levantó contra él y lo hirió, y le quebró sus dos cuernos, y el carnero no tenía fuerzas para pararse delante de él; lo derribó, por tanto, en tierra, y lo pisoteó, y no hubo quien librase al carnero de su poder.

⁸ Y el macho cabrío se engrandeció sobremanera; pero estando en su mayor fuerza, aquel gran cuerno

strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

⁹ And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

¹⁰ And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

¹¹ Yea, he magnified himself even

fue quebrado, y en su lugar salieron otros cuatro cuernos notables hacia los cuatro vientos del cielo.

⁹ Y de uno de ellos salió un cuerno pequeño, que creció mucho al sur, y al oriente, y hacia la tierra gloriosa.

¹⁰ Y se engrandeció hasta el ejército del cielo; y parte del ejército y de las estrellas echó por tierra, y las pisoteó.

¹¹ Aun se engrandeció contra el príncipe de los ejércitos, y por él fue quitado el continuo sacrificio, y

to the prince of the host, and by him the daily sacrifice was taken away, and the place of the sanctuary was cast down.

¹² And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

¹³ Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give

el lugar de su santuario fue echado por tierra.

¹² Y a causa de la prevaricación le fue entregado el ejército junto con el continuo sacrificio; y echó por tierra la verdad, e hizo cuanto quiso, y prosperó.

¹³ Entonces oí a un santo que hablaba; y otro de los santos preguntó a aquel que hablaba: ¿Hasta cuándo durará la visión del continuo sacrificio, y la prevaricación asoladora entregando el santuario y el ejército para ser pisoteados?

both the sanctuary and the host to be trodden under foot?

¹⁴ And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. ¹⁵ And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. ¹⁶ And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision. ¹⁷ So he came near where I stood: and

¹⁴ Y él dijo: Hasta dos mil trescientas tardes y mañanas; luego el santuario será purificado.

¹⁵ Y aconteció que mientras yo Daniel consideraba la visión y procuraba comprenderla, he aquí se puso delante de mí uno con apariencia de hombre.

¹⁶ Y oí una voz de hombre entre las riberas del Ulai, que gritó y dijo: Gabriel, enseña a este la visión.

¹⁷ Vino luego cerca de donde yo estaba; y con su venida me asombré, y me postré sobre mi

when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision. ¹⁸ Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. ¹⁹ And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be. ²⁰ The ram which thou sawest having two horns are the kings of Media and Persia.

rostro. Pero él me dijo: Entiende, hijo de hombre, porque la visión es para el tiempo del fin.

¹⁸ Mientras él hablaba conmigo, caí dormido en tierra sobre mi rostro; y él me tocó, y me hizo estar en pie.

¹⁹ Y dijo: He aquí yo te enseñaré lo que ha de venir al fin de la ira; porque eso es para el tiempo del fin.

²⁰ En cuanto al carnero que viste, que tenía dos cuernos, estos son los reyes de Media y de Persia.

21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall

21 El macho cabrío es el rey de Grecia, y el cuerno grande que tenía entre sus ojos es el rey primero.

22 Y en cuanto al cuerno que fue quebrado, y sucedieron cuatro en su lugar, significa que cuatro reinos se levantarán de esa nación, aunque no con la fuerza de él.

23 Y al fin del reinado de estos, cuando los transgresores lleguen al colmo, se levantará un rey altivo de rostro y entendido en enigmas.

24 Y su poder se fortalecerá, mas no con fuerza propia; y causará

prosper, and practise, and shall destroy the mighty and the holy people.

²⁵ And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

²⁶ And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

grandes ruinas, y prosperará, y hará arbitrariamente, y destruirá a los fuertes y al pueblo de los santos.

²⁵ Con su sagacidad hará prosperar el engaño en su mano; y en su corazón se engrandecerá, y sin aviso destruirá a muchos; y se levantará contra el Príncipe de los príncipes, pero será quebrantado, aunque no por mano humana.

²⁶ La visión de las tardes y mañanas que se ha referido es verdadera; y tú guarda la visión, porque es para muchos días.

27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

27 Y yo Daniel quedé quebrantado, y estuve enfermo algunos días, y cuando convalecí, atendí los negocios del rey; pero estaba espantado a causa de la visión, y no la entendía.



RAM / CORDERO (“great”)

MEDO-PERSIA

GOAT / CHIVO (“very great”)

GREECE

BIG HORN

ALEXANDER THE GREAT

4 HORNS / 4 CUERNOS

Casander, Lysimachus, Seleucus, Ptolomy



4 HORNS / 4 CUERNOS

Casander, Lysimachus,
Seleucus, Ptolomy







THE LITTLE HORN

- Magnified himself even to the Prince of the host;
- By him the daily *sacrifice* was taken away;
- The place of the sanctuary was cast down to earth.
- It cast down the truth to the ground and prospered.



John 10:33; Mark 2:7

³³ The Jews answered him, saying, For a good work we stone thee not; but for **blasphemy**; and because that thou, **being a man, makest thyself God**.

⁷ Why doth this man thus speak **blasphemies**? Who can **forgive sins but God only**?



Matthew 23:9

⁹ And call no man your **father upon the earth**: for **one** is your Father, which is **in heaven**.

Y no llaméis padre vuestro a nadie **en la tierra**; porque **uno** es vuestro Padre, el que **está en los cielos**.



1 Timothy 2:5

For there is one God, and only **one mediator** between God and men, **the man Christ Jesus**;

Porque hay un solo Dios, y **un solo mediador** entre Dios y los hombres, **Jesucristo hombre**.



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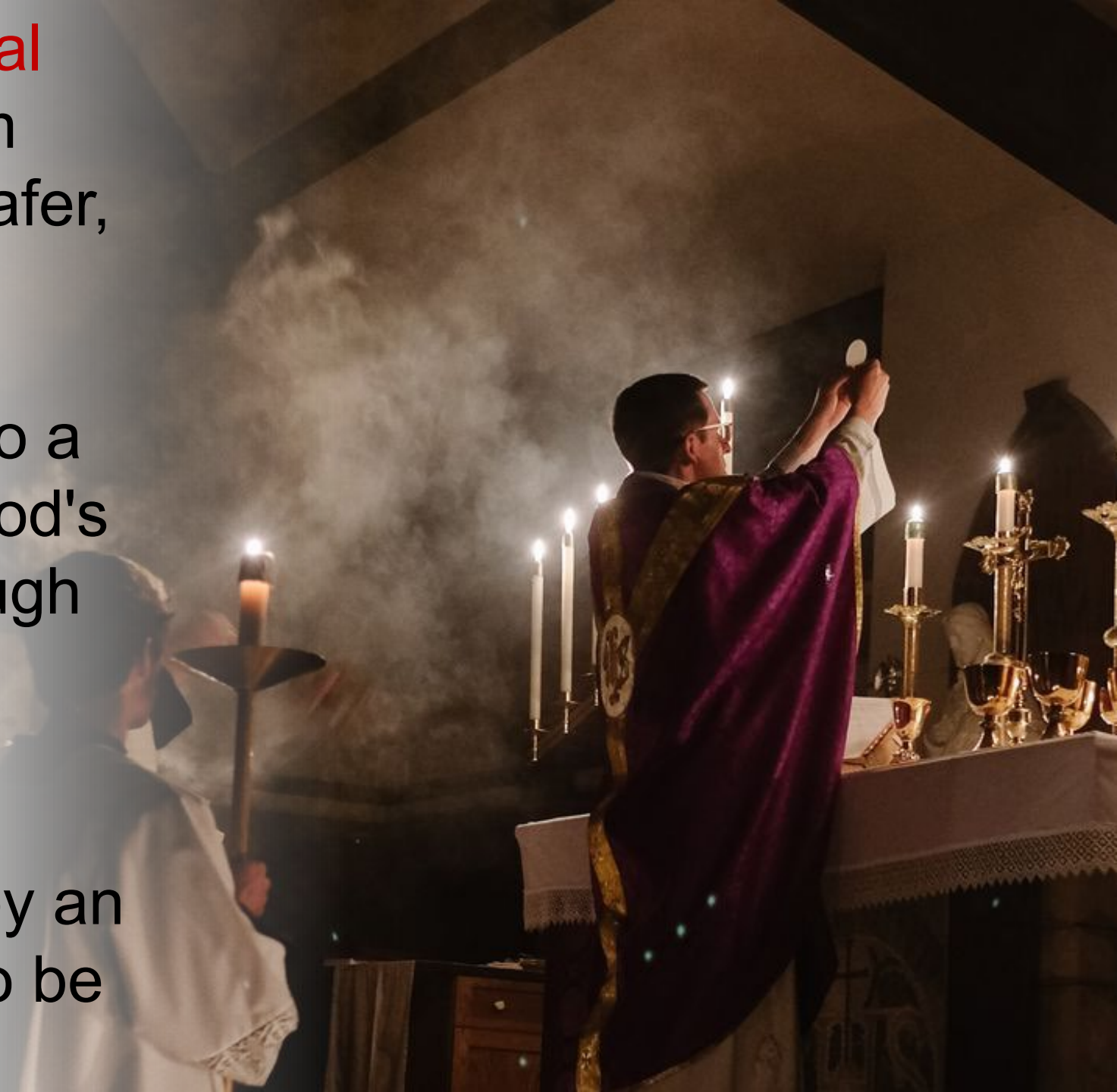
Hebrews 9:28

So Christ **was once offered** to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Así también Cristo **fue ofrecido una sola vez** para llevar los pecados de muchos; y aparecerá por segunda vez, sin relación con el pecado, para salvar a los que le esperan.



It has a complete **anti-biblical priestly system**. This system includes the worship of a wafer, the worship of a goddess, prayers to and for the dead, infant baptism, confession to a priest, the confiscation of God's grace to be dispensed through a system of sacraments, suffering for one's own sins after death in purgatory, a celibate hierarchy headed by an infallible pope who claims to be Christ's vicar on earth, **no**



guarantee of salvation, bowing down to idols, relic worship, etc. Even the clothing of popes comes from the Babylonian priests.



Revelation 17:1

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee **the judgment of the great whore** that sitteth upon many waters:

Vino entonces uno de los siete ángeles que tenían las siete copas, y habló conmigo diciéndome: Ven acá, y te mostraré **el juicio contra la gran ramera**, la que está sentada sobre muchas aguas;



Daniel 8:13,14

¹³ Then I heard one saint speaking, and another saint said unto that certain saint which spake, **How long** shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

¹⁴ And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.**





Daniel 8:26,27

²⁶ And **the vision of the evening and the morning** which was told is true: wherefore shut thou up the vision; for it shall be for many days.

²⁷ And **I Daniel fainted**, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.



²⁴ Seventy weeks are determined upon thy people and upon thy holy city, to **finish the transgression**, and to **make an end of sins**, and to **make reconciliation for iniquity**, and to **bring in everlasting righteousness**, and to **seal up the vision and prophecy**, and to **anoint the most Holy**. ²⁵ Know therefore and understand, that from the going forth of the commandment to **restore** and to build **Jerusalem** unto the **Messiah the Prince** shall be **seven weeks**, and **threescore and two weeks**: the street shall be built again, and the wall, even in troublous times. ²⁶ And **after** threescore and two weeks shall Messiah be cut off, but not for himself... ²⁷ And he shall **confirm the covenant** with many for **one week**: and in the **midst of the week** he shall cause the sacrifice and the oblation to cease.



1. Finish Transgression

2. End of Sins

3. Atone for Iniquity

4. Usher Everlasting
Righteousness

5. Seal Prophecy

6. Anoint the Most Holy



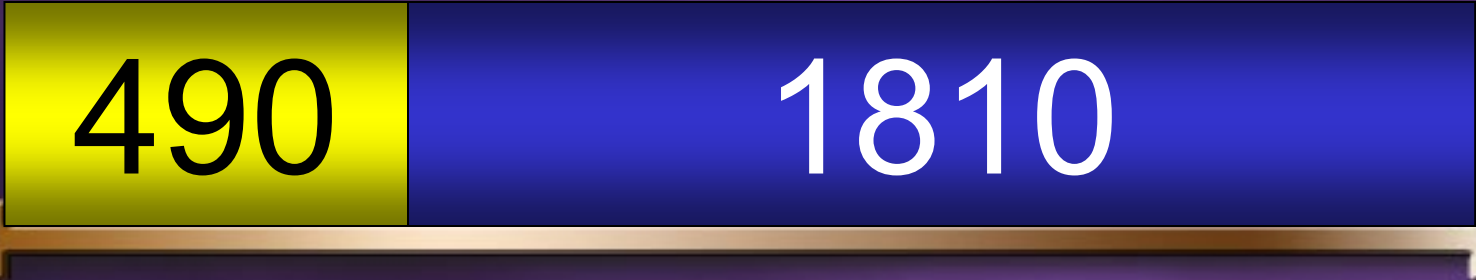
70 WEEKS OF YEARS



2300 YEARS

457 BC

34 AD



1844



2300



1 Peter 4:17

¹⁷ For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

¹⁷ Porque es tiempo de que el juicio comience por la casa de Dios; y si primero comienza por nosotros, ¿cuál será el fin de aquellos que no obedecen al evangelio de Dios?



Daniel 7:22

²² Until the Ancient of days came, **and judgment was given to the saints** of the most High; and the time came that the saints possessed the kingdom.

²² Hasta tanto que vino el Anciano de grande edad, **y se dió el juicio á los santos del Altísimo**; y vino el tiempo, y los santos poseyeron el reino.



Romans 3:4

⁴ Yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome **when thou art judged.**

⁴ antes bien sea Dios verdadero, mas todo hombre mentiroso; como está escrito: Para que seas justificado en tus dichos, **Y venzas cuando de ti se juzgare.**





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