



**WELCOME TO  
UNVEILING THE  
SANCTUARY  
ORACLES**

**BIENVENIDOS A  
DESVELANDO  
LOS ORÁCULOS  
DEL SANTUARIO**



Jesus, Jesus, Jesus  
There's just something  
about that name;  
Master, Savior, Jesus  
Like the fragrance after  
the rain;  
Jesus, Jesus, Jesus  
Let all Heaven and  
earth proclaim;  
Kings and kingdoms  
will all pass away,  
**But there's something  
about that name.**



Cristo, Cristo, Cristo  
Tu buen nombre es sin  
igual;  
Amigo, Maestro, Jesús  
Cual fragancia tras la  
tempestad;  
Jesús, Jesús, Jesús  
Cielo y tierra  
proclamarán;  
Reyes y reinos todos  
pasarán,  
**Mas tu nombre, por  
siempre será.**

# UNVEILING... DESVELANDO...

7. ~~The Cleansing of the Sanctuary~~
- 8. The Abomination of Desolation**
9. The Final Shofar Call:  
“It Is Finished!”
10. The Final Sanctum





LA  
ABOMINACIÓN  
DESOLADORA

THE  
ABOMINATION  
OF DESOLATION

# Leviticus 10:1,2

And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered **strange fire before the LORD**, which he commanded them not. <sup>2</sup> And there went out fire from the LORD, and devoured them, and they died before the LORD.

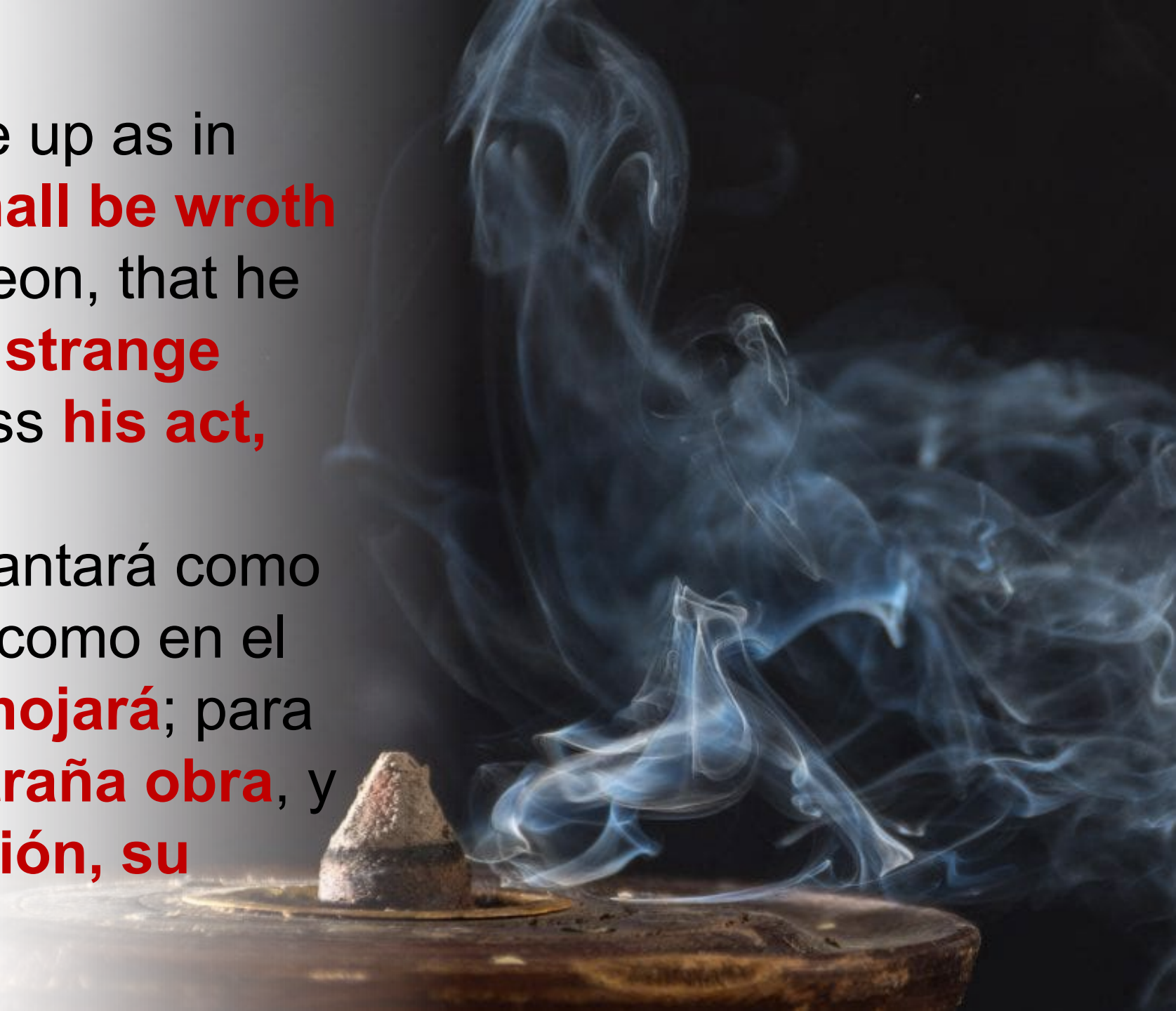
Nadab y Abiú, hijos de Aarón, tomaron cada uno su incensario, y pusieron en ellos fuego, sobre el cual pusieron incienso, y ofrecieron **delante de Jehová fuego extraño**, que él nunca les mandó. <sup>2</sup> Y salió fuego de delante de Jehová y los quemó, y murieron delante de Jehová.

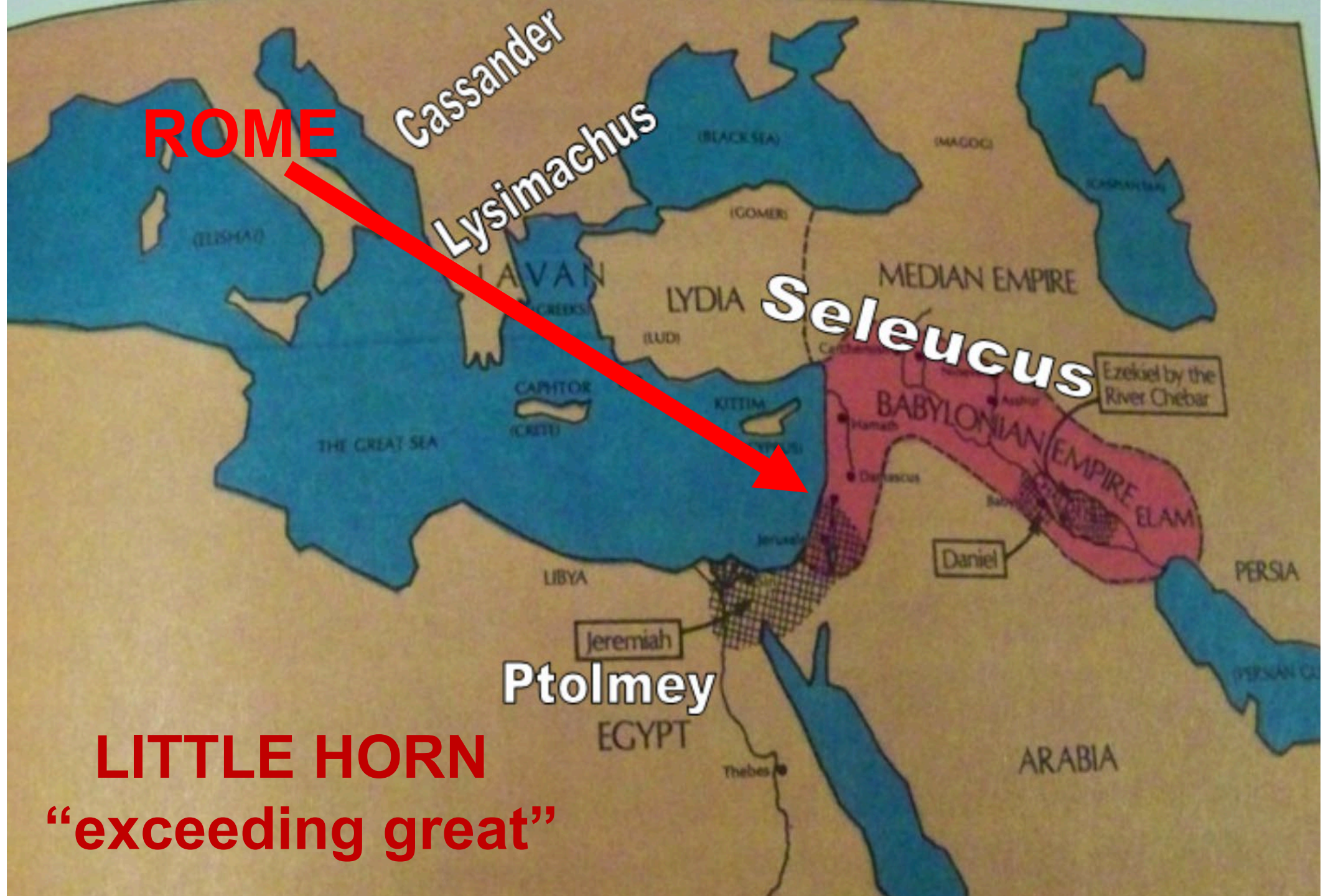


# Isaiah 28:21

For the LORD shall rise up as in mount Perazim, **he shall be wroth** as in the valley of Gibeon, that he may do **his work, his strange work**; and bring to pass **his act, his strange act.**

Porque Jehová se levantará como en el monte Perazim, como en el valle de Gabaón **se enojará**; para hacer **su obra, su extraña obra**, y para hacer **su operación, su extraña operación.**





**ROME**

Cassander  
Lysimachus

Seleucus

Ptolemy

**LITTLE HORN**  
**“exceeding great”**







# THE LITTLE HORN

- Magnified himself even to the Prince of the host;
- By him the daily *sacrifice* was taken away;
- The place of the sanctuary was cast down to earth.
- It cast down the truth to the ground and prospered.
- He would intend to change times and laws. Daniel 7:25



# Matthew 24:14,15

<sup>14</sup> And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and **then shall the end come.**

<sup>15</sup> When ye therefore shall **see the Abomination of Desolation**, spoken of by Daniel the prophet, **stand in the holy place**, (whoso readeth, let him understand:)



# Matthew 24:21,22

**21** then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

**22** And except those days should be shortened, there should no flesh be saved: **but for the elect's sake those days shall be shortened.**



# 1. WARNING



# 2. REFORM



# 3. ABOMINATION



# 4. DESOLATION



# **THE 3 PERIODS OF ABOMINATION OF DESOLATIONS**

- 1. BABYLON DESTROYS  
JUDAH.**
- 2. PAGAN ROME  
DESTROYS JERUSALEM**
- 3. THE IMAGE OF THE  
BEAST FORCES THE  
WORLD TO WORSHIP  
THE BEAST.**





**THE FIRST  
ABOMINATION  
OF  
DESOLATION**



# 2 Kings 21:11,12

<sup>11</sup> Because Manasseh king of Judah hath done these **abominations**, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols: <sup>12</sup> Therefore thus saith the LORD God of Israel, Behold, **I am bringing such evil** upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.



## 2 Kings 22:16-20

<sup>16</sup> Thus saith the LORD, Behold, **I will bring evil** upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:

<sup>17</sup> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger ... that they should become **a desolation.**



# Jeremiah 7:30-34

<sup>30</sup> For the children of Judah have **done evil** in my sight, saith the LORD: they have set their **abominations in the house** which is called by my name, to pollute it.

<sup>31</sup> And they have built the high places to burn their sons and their daughters in the fire; which I commanded them not, <sup>34</sup> and the **land shall be desolate.**



# WHO DESTROYED JERUSALEM?

1. **God Himself**
2. **Babylon** “And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant.” Jer. 27:6
3. **Israel themselves** “O Israel, thou hast destroyed thyself; but in me is thine help.” **Hosea 13:9**





**THE SECOND  
ABOMINATION  
OF  
DESOLATION**

# 1. WARNING



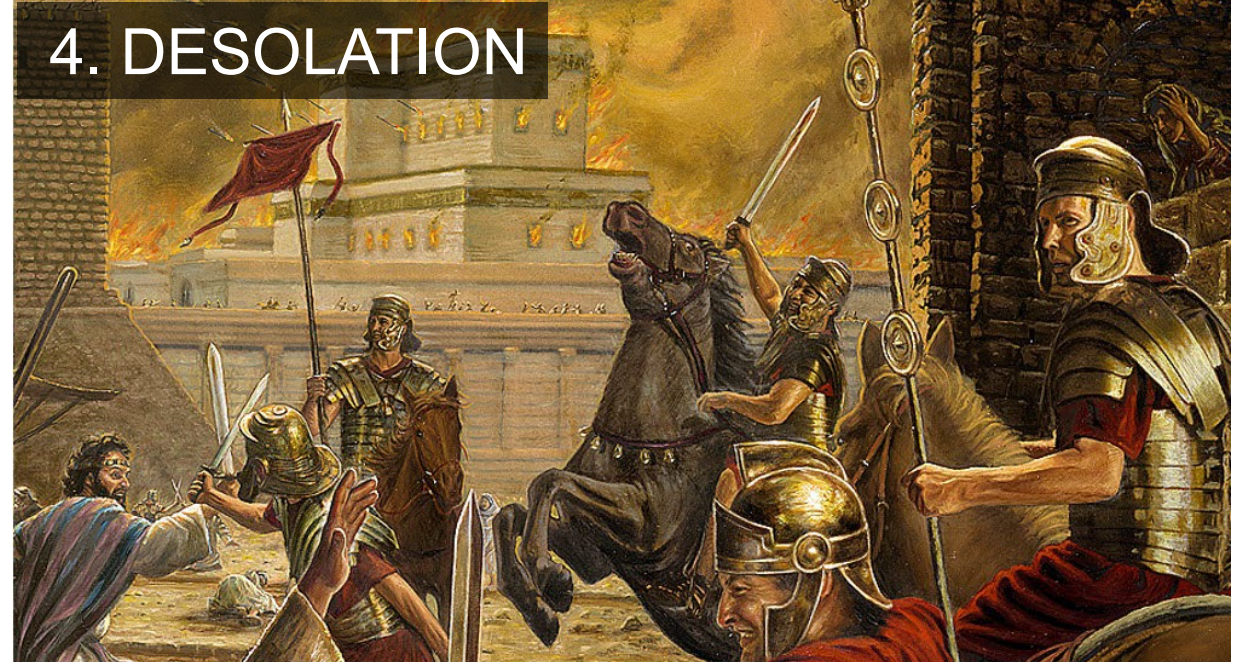
# 2. REFORM



# 3. ABOMINATION



# 4. DESOLATION



# Luke 21:20; Mark 13:14

<sup>20</sup> And when ye shall see **Jerusalem compassed with armies**, then know that the **desolation** thereof is **nigh**.

<sup>14</sup> But when ye shall **see the abomination of desolation**, spoken of by Daniel the prophet, **standing where it ought not**, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:



# Matthew 24:14,15

<sup>14</sup> And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and **then shall the end come.**

<sup>15</sup> When ye therefore shall **see the abomination of desolation**, spoken of by Daniel the prophet, **stand in the holy place**, (whoso readeth, let him understand:)





# 1 Peter 5:13

<sup>13</sup> The church that is **at Babylon (Rome)**, elected together with you, saluteth you; and so doth Marcus my son.



# 70 WEEKS OF YEARS



# Luke 19:46; Matt. 23:37,38

It is written, **My house** is the house of prayer: but ye have made it a den of thieves.

O Jerusalem, Jerusalem...how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

<sup>38</sup> Behold, **your house** is left unto **you desolate**.





# WHO DESTROYED JERUSALEM?

1. God Himself
2. Rome (Spiritual Babylon)
3. Israel themselves  
“O Israel, thou  
hast destroyed  
thyself; **but in me  
is thine help.**”  
**Hosea 13:9**



# 2 Chronicles 7:14

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and **turn from** their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.





**THE THIRD  
ABOMINATION  
OF  
DESOLATION**

# 1. WARNING



# 2. REFORM



# 3. ABOMINATION



# 4. DESOLATION





<sup>6</sup> And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

<sup>7</sup> Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

<sup>8</sup> And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made

<sup>6</sup> Vi volar por en medio del cielo a otro ángel, que tenía el evangelio eterno para predicarlo a los moradores de la tierra, a toda nación, tribu, lengua y pueblo, <sup>7</sup> diciendo a gran voz: Temed a Dios, y dadle gloria, porque la hora de su juicio ha llegado; y adorad a aquel que hizo el cielo y la tierra, el mar y las fuentes de las aguas.

<sup>8</sup> Otro ángel le siguió, diciendo: Ha caído, ha caído Babilonia, la gran ciudad, porque ha hecho beber a todas las naciones del vino del

all nations drink of the wine of the wrath of her fornication.

<sup>9</sup> And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

<sup>10</sup> The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

furor de su fornicación.

<sup>9</sup> Y el tercer ángel los siguió, diciendo a gran voz: Si alguno adora a la bestia y a su imagen, y recibe la marca en su frente o en su mano,

<sup>10</sup> él también beberá del vino de la ira de Dios, que ha sido vaciado puro en el cáliz de su ira; y será atormentado con fuego y azufre delante de los santos ángeles y del Cordero;

<sup>11</sup> And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

<sup>12</sup> Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

<sup>14</sup> And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

<sup>11</sup> y el humo de su tormento sube por los siglos de los siglos. Y no tienen reposo de día ni de noche los que adoran a la bestia y a su imagen, ni nadie que reciba la marca de su nombre.

<sup>12</sup> Aquí está la paciencia de los santos, los que guardan los mandamientos de Dios y la fe de Jesús. <sup>14</sup> Miré, y he aquí una nube blanca; y sobre la nube uno sentado semejante al Hijo del Hombre, que tenía en la cabeza una corona de oro, y en la mano una hoz aguda.

<sup>15</sup> And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

<sup>16</sup> And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

<sup>15</sup> Y del templo salió otro ángel, clamando a gran voz al que estaba sentado sobre la nube: Mete tu hoz, y siega; porque la hora de segar ha llegado, pues la mies de la tierra está madura. <sup>16</sup> Y el que estaba sentado sobre la nube metió su hoz en la tierra, y la tierra fue segada.



**THE GREATEST SIGN**

# Matthew 24:14,15

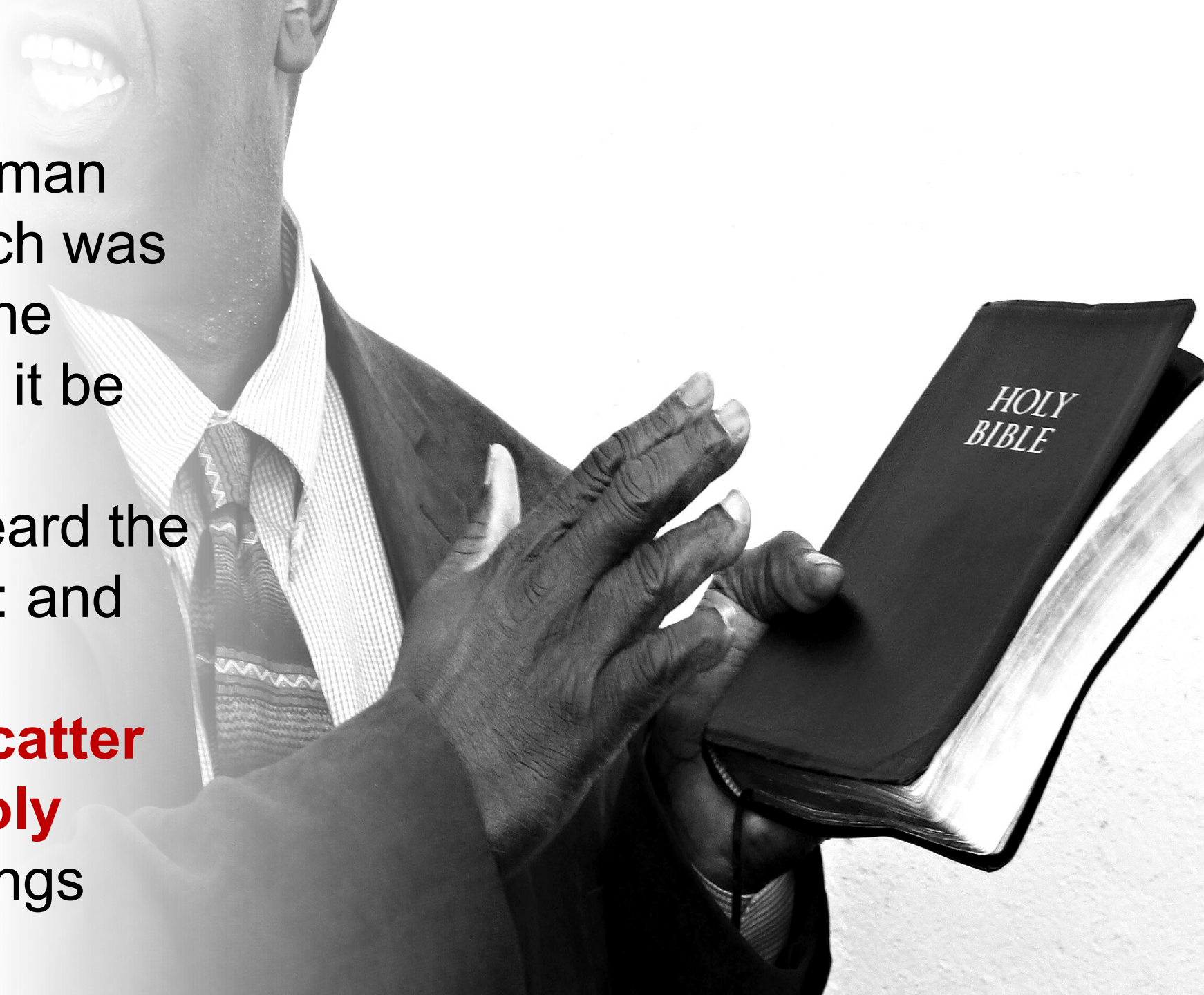
<sup>14</sup> And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and **then shall the end come.**

<sup>15</sup> When ye therefore shall **see the abomination of desolation**, spoken of by Daniel the prophet, **stand in the holy place**, (whoso readeth, let him understand:)



# Daniel 12:6,7

And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be **to the end** of these wonders? 7 And I heard the man clothed in linen: and when he shall have **accomplished to scatter the power of the holy people**, all these things shall be **finished**.





## Acts 3:19,20

<sup>19</sup> Repent therefore, and turn back, that your sins may be blotted out, <sup>20</sup> that **times of refreshing** may come from the presence of the Lord, **that he may send** the Christ appointed for you



# Hosea 6:3; Zac. 10:1

**He shall come unto us as the rain**, as the **latter and former rain** unto the earth.

Ask ye of the Lord rain in the time of the **latter rain**; so the Lord shall give them **showers** of rain.



# Joel 2:28-29

And it shall come to pass afterward, that I will **pour out my Spirit** upon all flesh; and your sons and your daughters shall **prophesy**, your old men shall dream **dreams**, your young men shall **see visions**:  
29 And also upon the servants and upon the handmaids in those days will **I pour out my Spirit.**



# Revelation 13:12-16

<sup>12</sup> And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

<sup>13</sup> And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

<sup>14</sup> And deceiveth them that dwell on the earth by the means of those



# Revelation 13:12-16

miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

<sup>15</sup> And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.



# Revelation 13:12-16

<sup>16</sup> And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: <sup>17</sup> And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. <sup>18</sup> Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.



“The pandemic represents a rare but narrow window of opportunity to reflect, reimagine, and reset our world.”

Klaus Schwab  
Founder and Executive Chairman, World Economic Forum

WORLD ECONOMIC FORUM



### Introduction to the 2030 Agenda: A New Agenda for a Sustainable World



# Laudato Sí

According to a Vatican official, the plan is designed to be **seven years long** because of the biblical significance of the number seven. Year one is a planning year, followed by five years of environmental action. The final, seventh year “will be a ‘sabbatical’ year dedicated to ‘praise and thanking God.’” ‘The Pope’s encyclical calls for Sunday to be implemented as a weekly day of rest **to save the environment.**”



# Laudato Sí Sect. #237

On Sunday, our participation in the Eucharist has special importance. Sunday, like the Jewish Sabbath, is meant to be a day which **heals our relationships with God**, with ourselves, with others and with the world. Sunday is the day of the Resurrection, the “first day” of the new creation, whose first fruits are the Lord’s risen humanity, the pledge of the final transfiguration of all created reality. It also proclaims “man’s eternal rest in God”. In this way, Christian spirituality incorporates the value of relaxation and festivity.





# Laudato Sí Sect. #179

Because the enforcement of laws is at times inadequate due to corruption, **public pressure has to be exerted in order to bring about decisive political action.** Society, through **non-governmental organizations** and intermediate groups, must put pressure on governments to develop more rigorous regulations, procedures and controls. Unless citizens control political power – national, regional and municipal – it will not be possible to control damage to the environment. Local **legislation** can be more effective, too, if agreements exist between neighboring communities **to support the same environmental policies.**

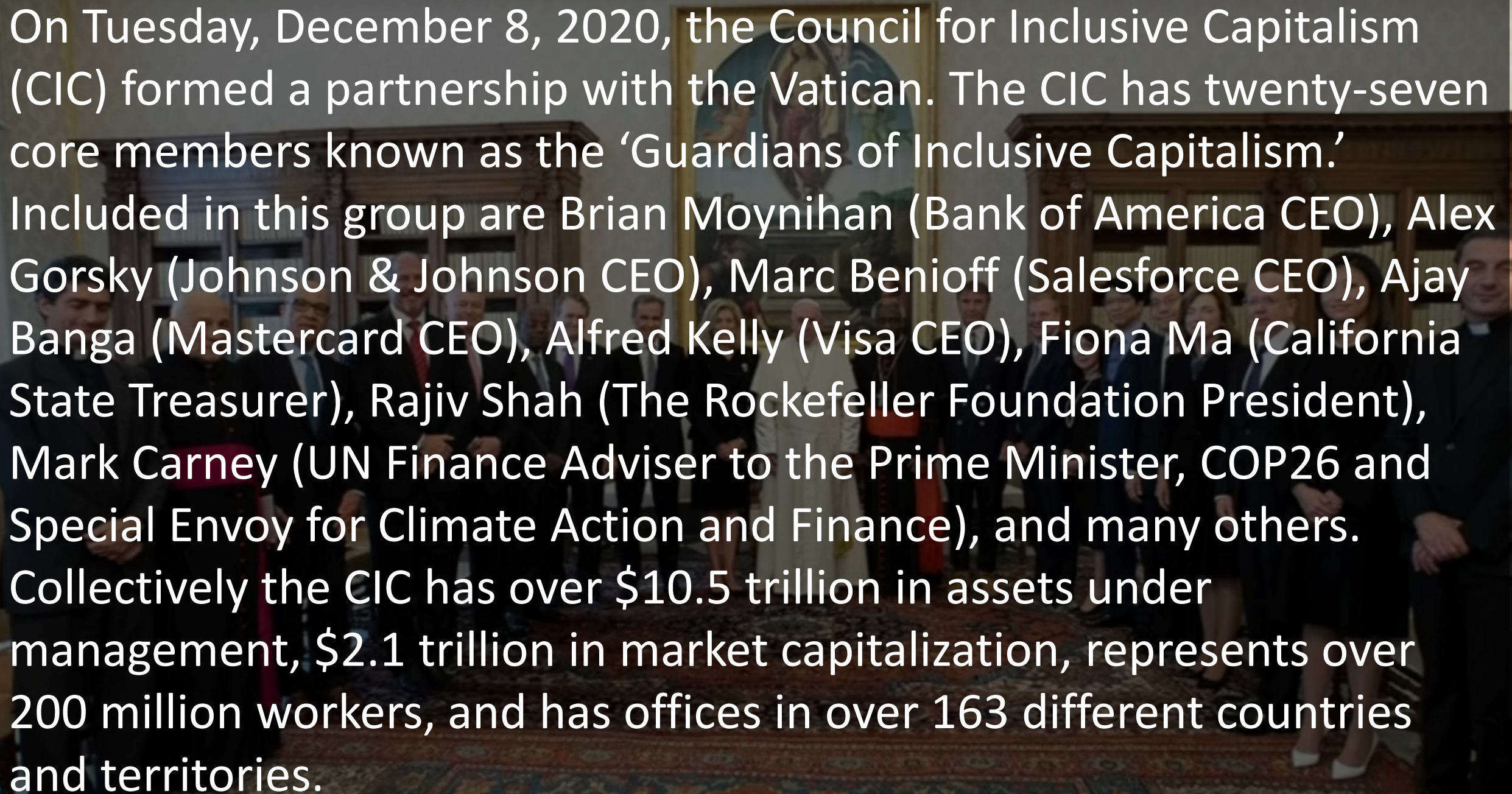


# Fratelli Tutti

Care must be taken not to fall into certain errors which can arise from a misunderstanding of the concept of human rights and from its misuse. Today there is a tendency to claim ever broader individual – I am tempted to say individualistic – rights. Unless the rights of each individual are harmoniously **ordered** to **the greater good**, those rights will end up being considered limitless and consequently will become a source of conflicts and violence.”





A group of people, including men and women in formal business attire, are standing in a room with a large, ornate painting on the wall. The scene is dimly lit, and the text is overlaid on the image.

On Tuesday, December 8, 2020, the Council for Inclusive Capitalism (CIC) formed a partnership with the Vatican. The CIC has twenty-seven core members known as the ‘Guardians of Inclusive Capitalism.’ Included in this group are Brian Moynihan (Bank of America CEO), Alex Gorsky (Johnson & Johnson CEO), Marc Benioff (Salesforce CEO), Ajay Banga (Mastercard CEO), Alfred Kelly (Visa CEO), Fiona Ma (California State Treasurer), Rajiv Shah (The Rockefeller Foundation President), Mark Carney (UN Finance Adviser to the Prime Minister, COP26 and Special Envoy for Climate Action and Finance), and many others. Collectively the CIC has over \$10.5 trillion in assets under management, \$2.1 trillion in market capitalization, represents over 200 million workers, and has offices in over 163 different countries and territories.



**“This Council will follow the warning from Pope Francis, under his moral guidance, to listen to ‘the cry of the earth and the cry of the poor’ and answer society’s demands for a more equitable and sustainable model of growth.”**

# Introduction to the 2030 Agenda: A New Agenda for a Sustainable World



# Luke 21:25-27

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; **the sea and the waves roaring**; 26 Men's hearts failing them **for fear**, and **expectancy** of those things which are coming on the earth:



# Luke 21:25-27

for the **powers of heaven shall be shaken.**

27 And **then** shall they see the Son of man **coming** in a cloud with power and great glory.

**“Let not your heart be troubled...”**





# Matthew 24:15

When ye therefore shall **see the abomination of desolation**, spoken of by Daniel the prophet, **stand in the holy place**, (whoso readeth, let him understand:)

Por tanto, cuando **veáis en el lugar santo la abominación desoladora** de que habló el profeta Daniel (el que lee, entienda),



# Revelation 3:10

Because **thou hast kept the word** of my patience, I also will keep thee from **the hour of temptation**, which shall come upon all the world, to try them that dwell upon the earth.

Por cuanto **has guardado la palabra** de mi paciencia, yo también te guardaré de **la hora de la prueba** que ha de venir sobre el mundo entero, para probar a los que moran sobre la tierra.





## Isa. 24:1-5

Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

<sup>2</sup> And it shall be, as with the people, **so with the priest;**

<sup>3</sup> The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

<sup>4</sup> The earth mourneth and





## Isa. 24:1-5

Fadeth away, the world  
languisheth and fadeth away,  
the haughty people of the earth  
do languish.

<sup>5</sup> The earth also is defiled under  
the inhabitants thereof; because  
they have **transgressed the  
laws, changed the ordinance,  
broken the everlasting  
covenant.**



# Ezekiel 22:26

<sup>26</sup> Her priests have **violated** my law, and have **profaned my holy things**: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have **hid their eyes from my Sabbaths**, and I am **profaned** among them.



# Revelation 18:1,4

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

<sup>2</sup> And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils...<sup>4</sup> And I heard another voice from heaven, saying, **Come out of her, my people,**



# Revelation 18:1,4

**that ye be not partakers of her sins, and that ye receive not of her plagues.**

<sup>5</sup> For her sins have reached unto heaven, and God hath remembered her iniquities.







# Daniel 8:19

And he said, Behold, I will make thee know what shall be in the **last end of the indignation**: for **at the time appointed the end shall be.**

Y dijo: He aquí, voy a enseñarte lo que ha de venir **al fin de la ira**; porque **el fin está fijado.**





2300



# Revelation 22:11,12

He that is unjust, let him be unjust **still**: and he which is filthy, let him be filthy **still**: and he that is righteous, let him be righteous **still**: and he that is holy, let him be holy **still**. And, behold, I come quickly; and my reward is with me.

El que es injusto, sea injusto **todavía**; y el que es inmundo, sea inmundo **todavía**; y el que es justo, practique la justicia **todavía**; y el que es santo, santifíquese **todavía**. He aquí yo vengo pronto, y mi galardón conmigo





**Isa. 24:1-5**

## **DESOLATION**

The land shall be utterly emptied,  
and utterly spoiled: for the LORD  
hath spoken this word.

## **ABOMINATION**

because they have transgressed  
the laws, changed the ordinance,  
broken the everlasting covenant.





# UNVEILING... DESVELANDO...

- ~~7. The Cleansing of the Sanctuary~~
- ~~8. The Abomination of Desolation~~
- 9. The Final Shofar Call:  
“It Is Finished!”**
10. The Final Sanctum





Jesus, Jesus, Jesus  
There's just something  
about that name;  
Master, Savior, Jesus  
Like the fragrance after  
the rain;  
Jesus, Jesus, Jesus  
Let all Heaven and  
earth proclaim;  
Kings and kingdoms  
will all pass away,  
**But there's something  
about that name.**





Cristo, Cristo, Cristo  
Tu buen nombre es sin  
igual;  
Amigo, Maestro, Jesús  
Cual fragancia tras la  
tempestad;  
Jesús, Jesús, Jesús  
Cielo y tierra  
proclamarán;  
Reyes y reinos todos  
pasarán,  
**Mas tu nombre, por  
siempre será.**



LA  
ABOMINACIÓN  
DESOLADORA

THE  
ABOMINATION  
OF DESOLATION